## STATE USBC ASSOCIATION OFFICERS & DIRECTORS REPORT

|   | Season:                    | <del></del>  |   |
|---|----------------------------|--|---|
| Association Name:                         |                            | Ass  | sociation #:  |
| Association E-mail:                       |                            | Sta  | te Dues: \$   |
| PLEASE                                    | COMPLETE THE INFORMAT.     | ION BELOW TO ENSURE BO   | ONDING COVERAGE   |
|   | AUTOMATIC BONDING, I       | BURGLARY AND HOLDUP  | INSURANCE   |
| coverage is needed verify that this is th | each season, please list t | e sum of \$10,000 for <b>each</b><br>the amount necessary in the<br>ded. This should not excee<br>during the season. | e space below and initial to                                    |
| Coverage (                                | amount) requested: \$      | Initial:   |   |
|   |                            | litional bonding coverage after<br>I for details of the bonding,   | t has been processed. burglary and holdup insurance             |
| THIS MUS                                  | ST BE DONE EACH YEAR TO    | RECEIVE THE ADDITIONAL   | L BONDING AMOUNT.   |
|   |                            |  |   |
| to bowlinfo@bowl.c                        |                            | on, contact the Bowling Inf  | , Arlington, TX 76011, or E-mail formation Center (BIC) at 800- |
| Position:                                 | National ID#               | Position:  | National ID#  |
| Term Begins:                              | Term Ends:                 | Term Begins:   | Term Ends:  |
| Name:                                     |                            | Name:  |   |
| Address:                                  |                            | Address:   |   |
| City:                                     |                            | City:  |   |
| State:                                    |                            | State:   |   |
| Phone:                                    |                            | Phone:   |   |
| E-mail:                                   |                            | E-mail:  |   |
| Position:                                 | National ID#               | Position:  | National ID#  |
| Term Begins:                              | Term Ends:                 | Term Begins:   | Term Ends:  |
| Name:                                     |                            | Name:  |   |
| Address:                                  |                            | Address:   |   |
| City:                                     |                            | City:  |   |
| State:                                    |                            | State:   |   |
| Phone:                                    |                            | Phone:   |   |
| E-mail:                                   |                            | E-mail:  |   |

| USBC Association | Officers & | Directors | Report |
|------------------|------------|-----------|--------|

| Position:    | National ID# | Position:    | National ID#   |
|--------------|--------------|--------------|----------------|
| Term Begins: | Term Ends:   | Term Begins: | Term Ends:     |
| Name:        |              | Name:        |                |
| Address:     |              | Address:     |                |
| City:        |              | City:        |                |
| State:       |              | State:       |                |
| Phone:       |              | Phone:       |                |
| E-mail:      |              | E-mail:      |                |
| Position:    | National ID# | Position:    | National ID#   |
| Term Begins: | Term Ends:   | Term Begins: | Term Ends:     |
| Name:        |              | Name:        |                |
| Address:     |              | Address:     | _              |
| City:        |              | City:        |                |
| State:       |              | State:       |                |
| Phone:       |              | Phone:       |                |
| E-mail:      |              | E-mail:      |                |
| Position:    | National ID# | Position:    | National ID#   |
| Term Begins: | Term Ends:   | Term Begins: | Term Ends:     |
| Name:        |              | Name:        |                |
| Address:     |              | Address:     |                |
| City:        |              | City:        |                |
| State:       |              | State:       |                |
| Phone:       |              | Phone:       |                |
| E-mail:      |              | E-mail:      |                |
| Position:    | National ID# | Position:    | National ID#   |
| Term Begins: | Term Ends:   | Term Begins: | <br>Term Ends: |
| Name:        |              | Name:        |                |
| Address:     |              | Address:     |                |
| City:        |              | City:        |                |
| State:       |              | State:       |                |
| Phone:       |              | Phone:       |                |
| E-mail:      |              | E-mail:      |                |
| Position:    | National ID# | Position:    | National ID#   |
| Term Begins: |              |              | Term Ends:     |
|              |              | Name:        |                |
| Nd drage.    |              |              |                |
| City:        |              | City:        |                |
| State:       |              | Chaha        |                |
| Phone:       |              | Phone:       |                |
| E-mail:      |              | E-mail:      |                |

Page