



# JUNIOR GOLD CHAMPIONSHIPS



PRESENTED BY



July 12-18, 2014 in Buffalo, NY



YOUTH DEVELOPMENT



# Agenda



- Updates to the Program
- Qualifying Changes
- Important Qualifier Information
- How do I get youth qualified
- Questions



**YOUTH DEVELOPMENT**

# Providing Opportunities

- Allow for more youth bowlers to experience the Junior Gold Championships which awarded \$250,000 in scholarships in 2013 in Detroit
- Allow more youth Bowlers to reap the benefits of the USBC Junior Gold membership program



# 13-14 Membership Changes

- U15 & U20 cost is \$30.00
  - \*\*New U12 cost is \$10.00\*\*
    - Birthdate of 8-1-2001 or later
    - Same benefits as U15 & U20
- Must have a Youth STANDARD membership



# 13-14 Junior Gold Championship Tournament Changes

- Adding a U12 Division
  - U12 Boys and U12 Girls

Boys will bowl in 3 centers

Girls will bowl in 3 centers



# Junior Gold Championship Tournament Spot Costs

- U20 spots are \$200.00
- U15 spots are \$150.00
- U12 spots are \$100.00



# Junior Gold Championships Format

- 3 days of qualifying (Monday -Wednesday)
  - 5 games each day for U15 & U20
  - 4 games each day for U12
  - Bowl in a different center each day
  - Each center will have a different lane pattern
- First cut is made Wednesday after 3 rounds
- 1:7 advance



# Junior Gold Championships Format

- Advancers to next round will bowl:
  - 5 additional games for U15 & U20
    - Cut to max of 64 to next round
  - 4 additional games for U12
    - U12 will cut to advancers for match play
- U15 & U20 will bowl 5 additional games
  - Cut to advancers for match play
- Finals are double elimination match play (Friday)





# Enhanced Advancement Ratio Policy

- How does the new advancer policy work for events using the “major fraction thereof” rule?
  - Once an event has met their minimum ratio and has entries in excess of that ratio, but short of the “major fraction thereof”, they have the opportunity to advance one additional entrant to the NPJG Championships. The next advancer only, will be allowed to claim a spot by funding the balance of the monies needed to pay for that spot.
  - The “major fraction” spot is funded by the event.



# Enhanced Advancement Ratio Policy

- How does the new advancer policy work for events NOT using the “major fraction thereof” rule?
  - Once an event has met their minimum ratio and has entries in excess of that ratio, they have the opportunity to advance one additional entrant to the NPJG Championships. The next advancer only, will be allowed to claim a spot by funding the balance of the monies needed to pay for that spot. A detailed explanation of the policy can be found on the Junior Gold page of bowl.com.



# Example

- 1:4 Ratio
- 7 Entries @ \$50 = \$350 in entry fees
- \$350 entry fee – \$200 to NPJG = \$150 remain
- NOW, second place finisher can pay the additional \$50 to qualify and advance to the Junior Gold Championships



# Premier Event – What is it?

- Provide a stipend (expense reimbursement)
  - Should be done as a reimbursement
  - Cannot exceed actual expenses for the player



# Important Qualifier Information

- Handbook
  - League and Tournament Books are now separate
  - U12 Finalist Report
  - U15 Finalist Report
  - U20 Finalist Report
- Junior Gold Spots
  - National tournament may fill up
  - Spot is not secured without payment



# You want to host a qualifying event?

- What's needed?
- How do I get started?
- Is there a fee to host an event?
- How can I ensure a good turnout?
- What do I do once my event is completed?



# Top 10 things (Tournaments)

1. Download the Junior Gold Tournament Handbook from [www.bowl.com/juniorgold](http://www.bowl.com/juniorgold)
2. Determine where and when your event(s) will be held
3. Determine if your event(s) will be “Sport Bowling” certified  
[www.bowl.com/sportbowling](http://www.bowl.com/sportbowling)
4. Determine your qualifier format
5. Determine your entry fee
  - Take into consideration the anticipated entries



# Top 10 things (Tournaments)

6. Determine your rules for the event(s)
7. Determine your advancement ratio
8. Go to [www.bowl.com](http://www.bowl.com) and certify your event(s)
9. Download Junior Gold Qualifying materials, applications and reports
10. Call the Junior Gold Tournament Staff with any questions 800-514-2695 (ext. 8971)





# Top 10 things (Leagues)

1. Download the Junior Gold League Handbook from [www.bowl.com/juniorgold](http://www.bowl.com/juniorgold)
2. Obtain League Certification Application
3. Complete and submit the application
4. Determine if your league will be “Sport Bowling” certified  
[www.bowl.com/sportbowling](http://www.bowl.com/sportbowling)
5. Determine your league format
  - Must be scratch and at least 24 games



# Top 10 things (Leagues)

6. Determine your rules for the league
  - Start/end dates
  - Cost
  - How advancer is determined
7. Regular or Premier event
8. Advancement ratios options are:
  - 1:4, 1:10 or Champions only
9. Download Junior Gold Qualifying materials, applications and reports
10. At least ½ of the league participants **MUST** have a current Junior Gold membership



# How do I get started?

Complete Qualifying Event Application and submit your rules and payment for spots to USBC Headquarters 30 days prior to the start of your event

➤ Email – [USBCJuniorgold@bowl.com](mailto:USBCJuniorgold@bowl.com)

➤ Fax – 817-385-8262

➤ Mail – Junior Gold Championships

621 Six Flags Drive

Arlington, Texas 76011



# Qualifying Event Application



## QUALIFYING EVENT APPLICATION 2013-2014 SEASON

PRESENTED BY  


**SELECT APPLICATION TYPE:**     LEAGUE APPLICATION     TOURNAMENT APPLICATION

**PLEASE PRINT**

LEAGUE/TOURNAMENT NAME \_\_\_\_\_ USBC CERTIFICATION # \_\_\_\_\_

BOWLING CENTER \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_ PREMIER EVENT  YES  NO

BEGINS \_\_\_\_/\_\_\_\_/20\_\_\_\_ ENDS \_\_\_\_/\_\_\_\_/20\_\_\_\_

ARE YOU HOSTING MULTIPLE QUALIFYING EVENTS?  YES  NO (ATTACH A LIST WITH THIS APPLICATION)

HOW MANY NATIONAL SPOTS WOULD YOU LIKE TO RESERVE? \_\_\_\_\_

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_ (\$200 PER SPOT MUST BE SUBMITTED WITH FORM)

**TOURNAMENT/LEAGUE COORDINATOR**

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_ ZIP \_\_\_\_\_

DAY PHONE (\_\_\_\_) \_\_\_\_\_ EVENING PHONE (\_\_\_\_) \_\_\_\_\_

FAX NUMBER (\_\_\_\_) \_\_\_\_\_ MOBILE PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL \_\_\_\_\_ Which primary contact information would you like posted on bowl.com for your event?

SIGNATURE\* \_\_\_\_\_  
\*Signature authorizes USBC to fax or e-mail pertinent league/tournament information, as well as verifies all provided information is accurate

**PAYMENT METHOD** (ALL PAYMENTS MUST BE MADE IN U.S. FUNDS)     VISA     MASTERCARD

NAME AS IT APPEARS ON CREDIT CARD \_\_\_\_\_

CREDIT CARD NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ CCV \_\_\_\_\_

ADVANCEMENT RATIO     1:4     CHAMPION     OTHER \_\_\_\_\_

MAJOR FRACTION     YES     NO

**TOURNAMENT/LEAGUE COORDINATOR**

1. Complete all information on this form. One application per event.
2. *To guarantee the reservation of your spot(s), please submit this form along with a copy of your rules and payment of \$200 for each spot reserved prior to this event via mail, email or fax.*
3. Make sure the tournament is certified separately. Please complete the Tournament certification process online before the start of your event.
4. No refunds will be given for unused spots.

**SEND APPLICATION AND PAYMENT TO**

United States Bowling Congress  
 Attn: North Pointe Junior Gold Championships  
 631 Six Flags Drive  
 Arlington, TX 76011  
 Email: usbcjuniorgold@bowl.com  
 Fax: (817) 385-8262

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# Qualifier Calendar

- Once we receive and approve your qualifying event application your event will be added to our list of qualifying events that are found under the Upcoming Events link



# How to Promote your Event

- Email
- Flyers/Posters
- Facebook/Twitter
- [www.bowl.com](http://www.bowl.com) will have it posted once we receive your Qualifying Event Application
- You can also visit:  
[www.bpaa.com/youthresourcecenter](http://www.bpaa.com/youthresourcecenter)
  - Password: Youth



# Junior Gold Promotional Assets

- Go to the Youth Resource Center to download customizable flier, posters, e-mails etc.





# Membership Application



## JUNIOR GOLD MEMBERSHIP APPLICATION 2013-2014 SEASON

PLEASE FILL OUT THE FORM COMPLETELY SO PROCESSING IS NOT DELAYED.

**PLEASE PRINT**

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MIDDLE INITIAL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

LAST FOUR DIGITS OF THE SOCIAL SECURITY NUMBER \_\_\_\_\_ USBC ID# \_\_\_\_\_

GENDER:  MALE  FEMALE

DATE OF BIRTH (MM/DD/YYYY) \_\_\_\_/\_\_\_\_/\_\_\_\_ YEAR OF HIGH SCHOOL GRADUATION \_\_\_\_\_

**JUNIOR GOLD MEMBERSHIP FEE IS \$30, WHETHER NEW OR RENEWAL.  
PAYMENT MUST BE IN U.S. DOLLARS.**

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**PAYMENT METHOD** (All payments must be made in U.S. funds)

Visa/MC     Money Order – Payable to USBC     Personal Check – Payable to USBC

Parent's or Guardian's Name as it appears on credit card \_\_\_\_\_

CREDIT CARD NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ CCV \_\_\_\_\_

TOTAL PAYMENT \$ \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_

**NOTICE: APPLICANT MUST BE A USBC YOUTH STANDARD MEMBER IN GOOD STANDING TO BE ELIGIBLE FOR JUNIOR GOLD MEMBERSHIP.**

SEND THIS FORM WITH PAYMENT TO:  
United States Bowling Congress  
Attn: USBC Junior Gold Membership  
621 Six Flags Drive  
Arlington, TX 76011  
Fax: (817) 385-8262

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# YOUTH DEVELOPMENT



# My Tournament is today...now what?

- Display your Tournament Certification Certificate
- Make sure you have your tournament rules on site
- Verify that all bowlers are current USBC Youth Members as well as USBC Junior Gold Members for 2013-14 season.
  - If needed have bowlers complete Junior Gold Membership Application and collect their Junior Gold membership fee.
    - Bowlers must be USBC STANDARD Youth Member to become Junior Gold member



# My Tournament is over.....now what do I need to do?

- Within 15 days of completion of qualifier, complete Qualifying Post-Event Report and Finalist Report(s)
  - Qualifying Post Event Report
  - U12, U15 & U20 Finalist Report
- Submit completed forms and any payments to USBC
  - E-mail, Fax, United States Postal Service, Pony Express, Carrier Pigeon (just get us the information 😊)
- Submit ALL scholarships monies to SMART within 30 days of completion of event



# Post-Event Report



## QUALIFYING POST-EVENT REPORT 2013-2014 SEASON

PRESENTED BY  


**PLEASE PRINT**

EVENT NAME \_\_\_\_\_ USBC CERTIFICATION # \_\_\_\_\_

BEGINS \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_ ENDS \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_ EVENT # \_\_\_\_\_

BOWLING CENTER \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROVINCE/ZONE/COUNTRY \_\_\_\_\_

TYPE OF EVENT  TOURNAMENT  LEAGUE  PREMIER EVENT  YES  NO

TOTAL # OF PARTICIPANTS IN THIS EVENT MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

HOW MANY PARTICIPANTS ARE JUNIOR GOLD MEMBERS? MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

WHAT ADVANCEMENT RATIO/PROCEDURE DID YOUR EVENT USE FOR THE NORTH POINTE JUNIOR GOLD CHAMPIONSHIPS?

1:4  CHAMPION  OTHER \_\_\_\_\_

**THIS REPORT WAS SUBMITTED BY**

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MIDDLE INITIAL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_ ZIP \_\_\_\_\_

DAY PHONE (\_\_\_\_) \_\_\_\_\_ EVENING PHONE (\_\_\_\_) \_\_\_\_\_

FAX NUMBER (\_\_\_\_) \_\_\_\_\_ MOBILE PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL \_\_\_\_\_

**SIGNATURE\***

\*Signature authorizes USBC to fax or e-mail pertinent league/tournament information, as well as verifies all provided information is accurate

**FINANCIAL SUMMARY  
FEES SUBMITTED TO NORTH POINTE  
JUNIOR GOLD STAFF**

Reserved spots already submitted \_\_\_\_\_ x \$200 = \_\_\_\_\_

# of additional qualifiers \_\_\_\_\_ x \$200 = \_\_\_\_\_

# of new Junior Gold Memberships sold \_\_\_\_\_ x \$30 = \_\_\_\_\_

Total amount submitted to USBC = \_\_\_\_\_

**PAYMENT METHOD** (ALL PAYMENTS MUST BE MADE IN U.S. FUNDS)  VISA  MASTERCARD

NAME AS IT APPEARS ON CREDIT CARD \_\_\_\_\_

CREDIT CARD NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_ / \_\_\_\_ CCV \_\_\_\_\_

**EACH REPORT MUST BE ACCOMPANIED BY**

1. Final standings sheet (Finalist Reports)
2. All new and renewed Junior Gold membership applications
3. List of names and addresses of advancing participants and alternates
4. All monies as identified in the Financial Summary

Return this report within **15 DAYS** of the conclusion of your event:

**United States Bowling Congress  
Attn: North Pointe Junior Gold Championships  
621 Six Flags Drive  
Arlington, TX 76011  
Email: usbcjuniorgold@bowl.com  
Fax: (817) 385-8262**

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# Finalist Report



## FINALIST REPORT 2013-2014 SEASON

**PLEASE PRINT**

EVENT NAME \_\_\_\_\_ USBC CERTIFICATION # \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROVINCE/ZONE/COUNTRY \_\_\_\_\_ EVENT # \_\_\_\_\_

**LIST BOWLERS ADVANCING TO THE 2014 NORTH POINTE JUNIOR GOLD CHAMPIONSHIPS**

FIRST AND LAST NAME	USBC ID #	DATE OF BIRTH/ GENDER	COMPLETE ADDRESS	PHONE	LAST 4 #5 OF SSN	EMAIL ADDRESS

**TWO (2) ALTERNATES PER ADVANCER**

FIRST AND LAST NAME	USBC ID #	DATE OF BIRTH/ GENDER	COMPLETE ADDRESS	PHONE	LAST 4 #5 OF SSN	EMAIL ADDRESS

EVENT COORDINATOR SIGNATURE \_\_\_\_\_

This form must be returned with your post event report within 15 days from the close of your event.  
All events must be completed by May 31, 2014.

Please return completed form to  
United States Bowling Congress  
Attn: North Pointe Junior Gold Championships  
621 Six Flags Drive  
Arlington, TX 76011  
Email: [usbcjuniorgold@bowl.com](mailto:usbcjuniorgold@bowl.com)  
Fax: (817) 385-8262

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## How can advancers check on their status for Junior Gold Championships?

- Once we have received your event reports, please allow 2 weeks for advancers to be posted
- Bowlers that advanced through qualifiers will receive an email verifying their information is correct
- Bowlers can go to [www.bowl.com/juniorgold](http://www.bowl.com/juniorgold) and look at the “Advancers Report” to see if their name appears



# Important Qualifier Information

- One month (30 days) prior to the event you must submit application and payment for the spot
- Within 15 days of the event concluding we must have your post event report and finalist report from event
- Within 30 days scholarship monies must be submitted to SMART





# QUESTIONS?

1-800-514-2695 Ext. 8971

Thanks for attending



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